# Juneau County Building Committee Meeting May 13, 2022 Second Floor Maintenance Office

PRESENT: Lynn Willard, Chairman, Ray Zipperer, Mike Keichinger, Dawn Buchholz, Gina Laack and Representative Al Manna.

#### 1. CALL TO ORDER

Meeting called to order by Lynn Willard, at 8:35 am.

#### 2. MEETING AGENDA

Motion by Lynn Willard, second by Ray Zipperer to approve the Meeting Agenda as printed. Motion carried.

#### 3. PREVIOUS MINUTES

Motion by Ray Zipperer, second by Mike Keichinger to approve the minutes of the previous meeting. Motion carried.

#### 4. VOUCHERS

Motion made to approve vouchers by Mike Keichinger, second by Ray Zipperer, motion carried.

#### 5. ADDITIONS TO AGENDA

NOTE; All items needing a decision need to be sent a week prior to the Building and Grounds meeting to be place on the agenda.

#### JIFFY BUILDING

Framing and siding was discussed and will use another contractor. Discussion on painting exterior and putting with request for Ho-Chunk funds.

#### CLEANING CURBS AROUND BUILDINGS

Discussion on how the salt and other elements are killing the lawn. Recommended to use pasture grass to patch lawns.

# HANDICAP SPOT AND PARKING AT SERVICES BUILDING

Dawn explained State inspection and recommendations to give customer access to the Services building. Dawn will send out an email stating no employee parking in the first two rows closest to the building. Al will look into the addition of a handicap stall on the North East corner of the parking lot and report back to the committee.

## ANIMALS IN JUNEAU COUNTY BUILDINGS

Dawn presented a policy to the committee. After discussion, tabled until next meeting. HR AC

Unit is out 24 weeks, recommend a different unit. Motion made to approve change by Mike Keichinger, second by Ray Zipperer, motion carried

## 6. ACTIVE SHOOTER TRAINING RECOMMENDATIONS

Tabled after discussion. Committee would like to review areas listed in letter.

## 7. FOLLOW-UP MAINTENANCE ITEMS

JUSTICE CENTER BOILER EXPANSION JOINTS/FLANGES

Manufacture evaluated and gave their recommendations. One comment was the joints would last 2-6 years if their recommendations are met. Waiting for comments from Tim P. Will get a quote on stainless steel connections.

## **COVID HRSA FUNDING**

Dawn discussed what may qualify for funding. Al to check with Lori.

## COURTHOUSE HALL FLOORING

Material is at contractor. Both contractors are ready to go. Closing is published on social media and radio.

## 8. GROUNDS USE PERMIT

Permit issued for Farmers Market starting May  $1^{\rm st}$  to November  $13^{\rm th}$  2022.

## 9. CUSTODIAN POSITION

Received three resumes, interviewed one. Will continue to post.

## 10. MAINTENANCE REPORT

Motion by Lynn Willard, second by Ray Zipperer to approve the Maintenance report. Motion carried.

## 11. TOPICS FOR NEXT MEETING

None.

## 12. SET NEXT MEETING DATE

The next meeting was set for Thursday, June 9th, 2022 at 8:30 am in the 2rd floor Maintenance office.

#### 13. ADJOURN

Motion by Lynn Willard, second by Ray Zipperer to adjourn. Motion carried. Meeting adjourned at 10:45am.

Respectively submitted,

Al Manna